

**WICHITA-SEDGWICK COUNTY**  
**METROPOLITAN AREA PLANNING COMMISSION AGENDA**

**August 5, 2004**

The regular meeting of the Wichita-Sedgwick County Metropolitan Area Planning Commission will be held on **THURSDAY, AUGUST 5, 2004**, in the Tenth Floor Conference Room, Wichita City Hall, 455 N. Main, Wichita, Kansas beginning at **1:30 P.M.**

❖ **PLANNING COMMISSION ITEMS**

1. Approval of July 8, 2004, and July 22, 2004 meeting minutes.

❖ **SUBDIVISION ITEMS**

**Items 2-1 to 2-6 may be taken in one motion unless there are questions or comments.**

2. Consideration of Subdivision Committee recommendations from the meeting of July 29, 2004. Bill Johnson, Darrell Downing, Elizabeth Bishop, James Barfield, Denise Sherman, and Harold Warner Jr., present. Bob Hernandez, absent. Copies of their recommendations have been furnished to the Planning Commission.

Agenda Item 2-1 (SUB2004-73) Approved, vote (4-0); Agenda Item 2-2 (SUB2004-89) Approved, vote (6-0); Agenda Item 2-3 (SUB2004-92) Approved, vote (6-0); Agenda Item 2-4 (SUB2004-91) Approved, vote (6-0); Agenda Item 2-5 (SUB2004-90) Approved, vote (6-0); Agenda Item 2-6 (DED2004-19) Approved, vote (6-0); Agenda Item 3-1 (VAC2004-01) Approved, vote (4-0);

- 2-1. **SUB2004-73 – Final Plat – MIDIAN SHRINE ADDITION, located east of Ridge Road and on the south side of 13<sup>th</sup> Street North.**

**Engineer:** Baughman Company, P.A.  
**Acreage:** 24.74  
**Total Lots:** 1

- 2-2. **SUB2004-89 – Final Portion of Overall Preliminary Plat – EVERGREEN FIFTH ADDITION, located on the south side of 29<sup>th</sup> Street North and west of Maize Road.**

**Engineer:** PEC, P.A.  
**Acreage:** 13.8  
**Total Lots:** 36

- 2-3. **SUB2004-92 – One-Step Final Plat – BLATTNER ADDITION, located east of 135<sup>th</sup> Street West and on the north side of 13<sup>th</sup> Street North.**

**Engineer:** Baughman Company, P.A.  
**Acreage:** 18.57  
**Total Lots:** 2

- 2-4. **SUB2004-91 – One-Step Final Plat – SUNSET ESTATES ADDITION, located on the south side of 15<sup>th</sup> Street South and on the east side of 311<sup>th</sup> Street West.**

**Engineer:** Ruggles and Bohm, P.A.  
**Acreage:** 39.32  
**Total Lots:** 13

- 2-5. **SUB2004-90 - One-Step Final Plat -- BELTON ADDITION, located east of Seneca and north of 55<sup>th</sup> Street South.**

Engineer: Benchmark Land Survey, P.A.

Acreage: 1

Total Lots: 1

- 2-6. **DED2004-19 – Contingent Dedication of a Sidewalk and Utility Easement, for property located on the southeast corner of West Street and 31<sup>st</sup> Street South.**

Complete legal descriptions are available for public inspection at the Metropolitan Area Planning Department – 10<sup>th</sup> City Hall, 455 N. Main Street, Wichita, Kansas.

### ❖ **PUBLIC HEARING — VACATION ITEM**

**ADVERTISED TO BE HEARD NO EARLIER THAN 1:30 P.M.**

**Item 3-1 may be taken in one motion, unless there are questions or comments.**

Complete legal descriptions are available for public inspection at the Metropolitan Area Planning Department – 10<sup>th</sup> City Hall, 455 N. Main Street, Wichita, Kansas.

- 3-1. **VAC2004-01 – Request to Vacate Access Controls along the US 54 Frontage, located ½ mile east of the US 54/Webb Road intersection, on the south side of Kellogg.**

### ❖ **PUBLIC HEARING — ZONING ITEMS**

**ADVERTISED TO BE HEARD NO EARLIER THAN 1:30 P.M.**

4. Case No.: ZON2004-20  
Request: Zone change from “TF-3” Two-family Residential to “LC” Limited Commercial  
District Advisory Board: Six heard August 2, 2004  
General Location: East of West Street one block, north of Douglas  
Presenting Planner: Bill Longnecker  
**DAB VI May 19, 2004, approved “GO” General Office, vote (6-1)**  
**MAPC May 20, 2004, approved “GO” General Office, vote (12-1)**  
**WCC July 13, 2004, returned to DAB VI and MAPC**
5. Case No.: CON2004-21  
Request: Sedgwick County Conditional Use to permit a horse boarding, breeding, training stable, and riding arena on property Zoned “RR” Rural Residential  
  
General Location: At the northwest corner of 47<sup>th</sup> Street South and 143<sup>rd</sup> Street East  
Presenting Planner: Dale Miller  
**MAPC deferred July 22, 2004**
6. Other matters/adjournment.

**John L. Schlegel Secretary  
Wichita-Sedgwick County  
Metropolitan Area Planning Commission**